## TOWNSHIP OF MULMUR TREASURER'S STATEMENT 2019 FISCAL YEAR

Pursuant to the provision of the *Municipal Act*, 2001, Section 284 the Treasurer of the municipality shall in each year on or before March 31 provide to the Council an itemized statement of remuneration and expenses paid in the previous year to each member of Council in respect to his or her services as a member of Council or as an officer of the municipal corporation. Remuneration and expenses paid to each person mentioned in Subsections 1(b) and 1(c) of Section 284 of the *Municipal Act*, 2001 in respect of his or her services as a member of the board or any body in the preceding year are also to be disclosed.

## <u>Summary</u>

|               | Per          |          |          | Conferences/ |           |           |
|---------------|--------------|----------|----------|--------------|-----------|-----------|
| Council       | Remuneration | Diems    | Training | Mileage      | Expenses* | Total     |
| Janet Horner  | 17,623.80    | 1,565.00 | 740.00   | 485.94       | 3,002.15  | 23,416.89 |
| Earl Hawkins  | 13,881.72    | 1,565.00 | 655.00   | 762.07       | 2,349.41  | 19,213.20 |
| Shirley Boxem | 11,683.80    | 1,638.27 | 580.00   | 744.65       | 1,924.37  | 16,571.09 |
| Patty Clark   | 11,683.80    | 1,650.00 | 365.00   | 588.11       | 2,064.39  | 16,351.30 |
| Ken Cufaro    | 11,683.80    | 1,865.00 | 215.00   | 983.48       | 4,114.88  | 18,862.16 |

\*Please note that Janet Horner and Ken Cufaro attending two conferences and Earl Hawkins, Shirley Boxem and Patty Clark attending one conference each.

| Detailed Breakdown     |        |                                  |        |  |  |  |  |
|------------------------|--------|----------------------------------|--------|--|--|--|--|
|                        | Per    |                                  | Per    |  |  |  |  |
|                        | Diems  |                                  | Diems  |  |  |  |  |
| Shelburne Fire         |        | Police Services                  |        |  |  |  |  |
| Janet Horner           | 300.00 | Ken Cufaro                       | 450.00 |  |  |  |  |
| Early Hawkins          | 750.00 |                                  |        |  |  |  |  |
| -                      |        | NDCC Board of Management         | 27     |  |  |  |  |
| Events Committee       |        | Patty Clark                      | 750.00 |  |  |  |  |
| Janet Horner           | 150.00 |                                  |        |  |  |  |  |
| Shirley Boxem          | 525.00 | Shelburne Library                |        |  |  |  |  |
|                        |        | Earl Hawkins                     | 75.00  |  |  |  |  |
| Economic Development   |        | Patty Clark                      | 450.00 |  |  |  |  |
| Janet Horner           | 445.00 |                                  |        |  |  |  |  |
|                        |        | Mansfield Ball                   |        |  |  |  |  |
| Mulmur-Melancthon Fire |        | Earl Hawkins                     | 75.00  |  |  |  |  |
| Earl Hawkins           | 665.00 |                                  |        |  |  |  |  |
| Ken Cufaro             | 665.00 | Community Planning & Development |        |  |  |  |  |
|                        |        | Janet Horner                     | 595.00 |  |  |  |  |
| Rosemont Fire          |        |                                  |        |  |  |  |  |
| Shirley Boxem          | 375.00 | Road Safety                      |        |  |  |  |  |
| Patty Clark            | 450.00 | Janet Horner                     | 75.00  |  |  |  |  |
|                        |        | Ken Cufaro                       | 450.00 |  |  |  |  |
| NVCA                   |        |                                  |        |  |  |  |  |
| Shirley Boxem          | 738.27 | Dufferin POA                     |        |  |  |  |  |
| Ken Cufaro             | 75.00  | Ken Cufaro                       | 225.00 |  |  |  |  |
|                        |        |                                  |        |  |  |  |  |

Original Signed By:

Heather Boston, Treasurer