



The North Dufferin Community Centre Board of Management  
758070 2<sup>nd</sup> Line EHS  
Mulmur, ON L9V 0G8

## REQUEST FOR PROPOSAL

FOR

### 2019-2020 CONCESSION BOOTH OPERATION NORTH DUFFERIN COMMUNITY CENTRE

RFP-2019-01

**Sealed Documents CLEARLY MARKED “2019-2020 BOOTH PROPOSAL BID” - on forms, as supplied by the NDCC Board of Management, will be received by the undersigned until 1:00 p.m. local time on Monday, June 10, 2019.**

**THE HIGHEST OR ANY PARTICULAR PROPOSAL NOT NECESSARILY ACCEPTED. THE NDCC BOARD OF MANAGEMENT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL PROPOSALS.**

For further information, please contact

Heather Boston, Treasurer  
Phone (705) 466-3341 ext. 233  
Fax (705) 466-2922  
E-mail: [hboston@mulmur.ca](mailto:hboston@mulmur.ca)

**DATE ISSUED: May 13, 2019**

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## **NDCC BOARD OF MANAGEMENT**

### **NORTH DUFFERIN COMMUNITY CENTRE 2019-2020 ICE SEASON BOOTH PROPOSAL FORM**

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Proposed Monthly Rent: \$** \_\_\_\_\_

- Rental of the concession booth includes the use of all appliances.
- I understand that the booth is to be open during all arena events and scheduled ice times as indicated in the Booth Operation Contract.
- I understand that in addition to my monthly rent, propane and energy costs will be billed at a flat fee of \$250 per month.
- I agree to acquire and provide proof of liability insurance in an amount no less than \$2 million.
- I will supply proof of coverage and a Clearance Certificate from WSIB.

\_\_\_\_\_  
**SIGNATURE**

\_\_\_\_\_  
**DATE**